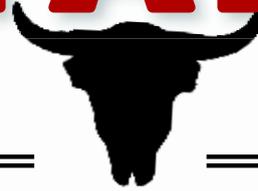


# THE STAMPEDE

*The Spirit of the Range.*



*The Freedom of the People.*

## WHAT'S THE DIFFERENCE BETWEEN R-CALF'S COOL LABEL AND THE KOSHER LABEL OF THE JEWS?



The Jews don't rarely be done.

Years ago, Hebrew National (HN) brought in their rabbis from New York to my cow plant in Scottsbluff, Nebraska. HN paid the rabbis expenses, and they purchased a couple loads of bull meat from me. It was a one shot deal. Hebrew National's game plan was to spy on my operation, and learn how a Polish goyim cowboy was beating the Jews in the boneless beef operation. The rabbis were essentially espionage agents for Hebrew National.

Hebrew National paid me a premium for the bull meat, but the efforts to set up a kosher operation in a goyim's meat plant takes a little management in facilitating the demands from the rabbis. I did not plan on a

one shot deal. But, the Jews knew they were not going to buy more than a couple loads.

It is their golden rule to only support industries owned and controlled by their people, not a blue-eyed goyim. Their cohesiveness is one of the many lessons I learned in dealing with the Jews. They are a cohesive bunch, and this is the main reasons they have out maneuvered the Whiteman.

Dr. Kevin McDonald, a psychologist from the University of California, has written four books covering the history of the Jews from a professional psychologist point of view. Mainly what drives the Jews to be such a cohesive bunch? He explained the Jews psychological cohe-

sive mentality in the four tomes that he has put together. The first book "A People That Shall Dwell Alone" lays the historical base of their cohesiveness.

McDonald as an expert in psychology and has studied the past 3,000 years of Jewish history. The books keep getting better, and by the time McDonald writes his last book, Cultural Insurrections, one cannot dispute that the Jews are involved in every function of the goyim's existence.

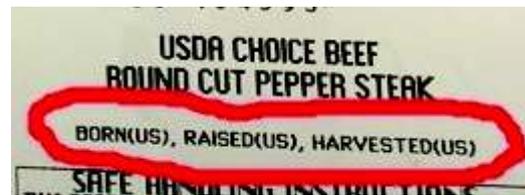
His books are well foot noted, and not rabble rouser material. One cannot dispute the facts that this professional has documented. You can order the books on the internet.

Rudy "Butch" Stanko

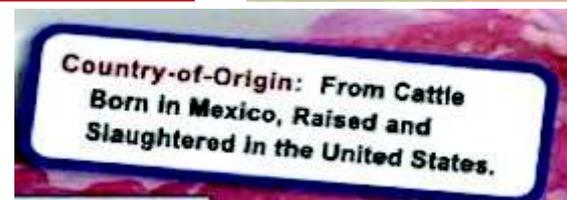
## IF THE JEWS DON'T NEED A LAW FOR THIS, WHY DO THE COWBOYS NEED ONE?



Triangle K Kosher Symbol on product.



R-Calf COOL labels on various beef products showing their origins.



## Market Report

It was weigh-up sales at Philip and Belle Fourche, with a couple thousand head feeder sale at St. Onge.

The weigh-up cow and bull market was hundreds of dollars higher than Miles City or Crawford. All weigh-up bulls brought over \$90 at Belle and St. Onge. The average was \$94. USDA reported the bull market at Miles City at \$80 and \$78.50 at Crawford. That means an average 2,000 pound bull brings \$14 more in the hills or \$280 a head.

USDA reported several cows at Miles City brought under \$60 and several in the \$54 to \$58 range. No cow brought under \$63 in the hills and most brought in the \$64 to \$67 range, and these cows were not high yielding. They would be lucky to make an average of 46%. There appeared to be a battle between the two Jew packers in the hills. This battle is illusionary.

Let's just say an average cow in the hills cost \$65 and yields 44.5%. This makes the cow cost \$146 in the meat, put another \$10 in the meat for freight and commission, the

cow cost \$156 hanging in the cooler.

The USDA reports canner cutter cut out is \$168. This means the Jew packer is still making \$12 in the meat on the carcass costing \$156 with the drop. The drop includes a \$75 hide. The USDA reports another \$24 profit from the drop on a 600 pound carcass. So the Jew packer is making \$36 a hundred weight on a 600 pound carcass. This equates to \$228 a head. It certainly doesn't cost \$228 a head to kill the cow.

This is why the hot cow market in the hills is illusionary and the two Jew packers buying the cows and bulls are rubbing their hands all the way to the bank. Each Jew packer is killing four thousand cows a day or making \$80,000 a day. The Jew packers are competing with the Federal Reserve in creating money. The sucker cowboy has to go to the bank to borrow it back.

The Stampede did buy a load of light weight heifers (under 500 pounds) out of St. Onge that cost right at \$700.

## Moralism and Moral Arguments in the War for Western Survival

by Kevin MacDonald  
March, 2017

Obviously President Obama was a horrific president in pretty much every possible way. His domestic policies in particular have been anathema to the Alt Right — he would, after all, have loved to sign an immigration amnesty/surge bill into law. Nevertheless, couple of things he said in his farewell address made a lot of sense, although he probably wasn't thinking about the Alt Right when he said them.

Obama said that too often people think of those who oppose them as not merely misguided but malevolent. This is a huge problem for the Alt Right. The very label is typically associated in the media with words like 'Nazi,' 'White supremacist,' and 'racist' — all of which have strong moral connotations after years of browbeating by the media. These words produce psychological reflexes intended to preclude honest debate or any rational discussion of our ideas. And they have been very effective in doing just that.

During an interview with an NPR reporter, I mentioned that I hoped the phrase "White supremacist" would not be used in whatever eventually gets aired. The interviewer seemed surprised, thinking that "White supremacist" was a perfectly reasonable label to use, and defending his stance by claiming that some Alt Rightists have talked about Europeans as a superior and uniquely talented group. Depending on how an idea like that is phrased and conceptualized, I have no problem with it. We should have pride in the accomplishments of our European ancestors, as tabulated, for example, by Charles Murray. But our desire to preserve a European identity and culture really has

nothing to do with European talents, and I think pretty much everyone on the Alt Right is aware of this. We could be the most average or below average people on the planet but still have a legitimate interest in wanting to preserve our people and culture — and the territories needed for that. None of the people shouting about "White supremacists" would suppose that Africans should be supplanted from African states they control, no matter what their talents or lack thereof, and the same goes for Korea and every other country with a historical ethnic and cultural core. And of course, many of the same people comfortable with condemning "White supremacists" are quite content with Israel being a "Jewish state."

But being called a White supremacist in today's political climate has obvious moral implications (happily the phrase did not appear in the NPR interview). Such a person is not only misguided, he or she is malevolent. Such a person is consumed by hatred, anger and fear towards non-Whites, gays, women and the entire victim class pantheon, or so goes the stereotype. And that's the problem. Being cast as evil means you are outside the moral community. There's no need to talk with you, no need to be fair, or even worry about your safety. You are like an outlaw in Old Norse society — "a person [who] lost all of his or her civil rights and could be killed on sight without any legal repercussions."

So the antifa at the November NPI conference felt entitled to beat up a cameraman, throw foul-smelling liquids at attendees, and break into a dinner venue. There have been other assaults, nota-

Continued on page 6

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## Market Report

Tuesday, March 7, 2017

THANK YOU FOR MARKETING WITH PHILIP LIVESTOCK AUCTION!

### WEIGH-UPS:

Harold Fromm - Rapid City		
2 Blk Cows	1308#	\$73.00
1 Blk Cowette	1155#	\$84.00
1 Blk Cowette	1165#	\$83.00
Marvin Coleman - Quinn		
7 Red Hfrts	1081#	\$105.00
Jerry Roseth - Philip		
12 Blk Hfrs	1031#	\$108.50
Leonard Remer - Hermosa		
1 Blk Cow	1355#	\$71.00
1 Blk Cow	1540#	\$69.00
1 Blk Cow	1770#	\$68.00
2 Blk Cows	1420#	\$67.00
Mark Vandermay - Long Valley		
2 Rwf & Bwf Cows	1285#	\$70.50
1 Blk Cow	1460#	\$69.50
1 Blk Cowette	1120#	\$78.00
Thad Stout - Kadoka		
6 Blk Cows	1349#	\$70.00
3 Blk Cows	1568#	\$68.50
Crew Cattle Co - Philip		
1 Blk Cowette	1235#	\$87.00
Buster Peterson - Kadoka		
1 Herf Cow	1325#	\$70.00
2 Herf Cows	1465#	\$66.00
Cory Richardson - Wall		
1 Red Cowette	1275#	\$89.00
Michael Deichert - Spearfish		
1 Bwf Cow	1185#	\$86.00
Chuck O'Connor - Philip		
1 Blk Hfrt	1035#	\$100.00
Kenny Matt - Elm Springs		
1 Char Bull	2170#	\$95.50
1 Char Bull	2200#	\$94.00
1 Char Bull	1845#	\$93.50
1 Blk Bull	1765#	\$90.50
Matt Brothers - Elm Springs		
1 Char Bull	1640#	\$95.00
1 Char Bull	2220#	\$94.50
1 Char Bull	2320#	\$94.00
1 Herf Bull	1935#	\$93.50
1 Char Bull	1905#	\$93.00
Jim O'Dea Family Trust - Howes		
1 Blk Bull	1980#	\$93.00
1 Blk Bull	2180#	\$91.00
A consignment		
1 Char Bull	2190#	\$91.50
Kanan Vandermay - Long Valley		
1 Blk Cowette	1230#	\$76.00
1 Blk Cow	1350#	\$75.00

Chris Kendrick - Long Valley		
1 Blk Cow	1225#	\$76.00
George England - Midland		
1 Blk Cow	1295#	\$74.00
Richard Kieffer - Sturgis		
4 Char/Red Cwets	1099#	\$86.50
2 Red Hfrts	873#	\$104.00
Wesley Schmidt - Norris		
1 Blk Cow	1280#	\$73.00
1 Blk Cow	1700#	\$65.50
1 Blk Cowette	1185#	\$96.00
Howard Huxtable - Red Owl		
2 Char Cows	1455#	\$66.00
1 Blk Cowette	1140#	\$87.00
Monty Williams - Box Elder		
6 Blk Hfrs	1026#	\$94.00
Mark Williams - Kadoka		
1 Red Cow	1670#	\$67.00
Roxy Richardson - Long Valley		
3 Red Cowettes	1193#	\$85.00
Rex Gilles - Red Owl		
1 Blk Cowette	1295#	\$91.00
Sam Stoddard - Norris		
1 Rwf Cowette	950#	\$92.00
SDSU Agri Experiment Station - Philip		
1 Blk Cow	1405#	\$67.50
1 Blk Cowette	1055#	\$89.00
Dan Schofield - Philip		
1 Blk Cow	1335#	\$66.50
A consignment		
1 Blk Cow	1315#	\$71.00
Tom Grimes - Kadoka		
1 Blk Cow	1150#	\$72.00
2 Blk Cow	1180#	\$71.00
Kenny Ireland - Philip		
2 Blk Cows	1708#	\$65.50
Kim March - Hot Springs		
1 Bwf Cowette	1120#	\$85.00
1 Char Hfrt	1005#	\$88.00
Roseth Brothers - Midland		
11 Blk Hfrs	949#	\$109.00
Tracey Dowling - Draper		
1 Blk Bull	1665#	\$89.00
Magelky & Son - Kadoka		
1 Red Cowette	1185#	\$81.00
Terry March - Hot Springs		
1 Bwf Cowette	1045#	\$81.00

Cheyenne Charolais Average --  
\$3308 on 80 Bulls

## UPCOMING SALE SCHEDULE

**TUESDAY, MARCH 14TH**  
Special Feeder Cattle Sale &  
Bred Cattle Sale & Regular Cattle Sale  
Trask & Peterson Angus Sale

**TUESDAY, MARCH 21ST**  
Special Feeder Cattle Sale  
Featuring Bangs Vaccinated Heifers  
& Regular Cattle Sale

**TUESDAY, MARCH 28TH**  
Regular Cattle Sale

**TUESDAY, APRIL 4TH**  
Special Stock Cow, Bred Heifer &  
Pairs Sale & Regular Cattle Sale  
Fanning Ranch Angus Sale

**TUESDAY, APRIL 11TH**  
Special Feeder Cattle Sale  
Featuring Bangs Vaccinated Heifers  
& Regular Cattle Sale &  
Stomprud Angus Sale

**TUESDAY, APRIL 18TH**  
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Pair Sale & Regular Cattle Sale &  
Cottonwood Angus Sale

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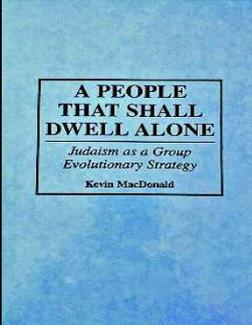
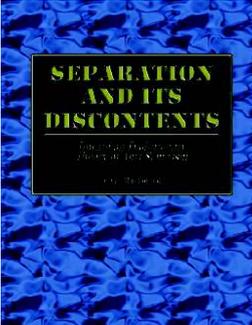
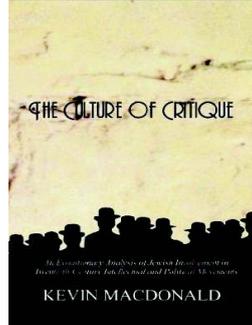
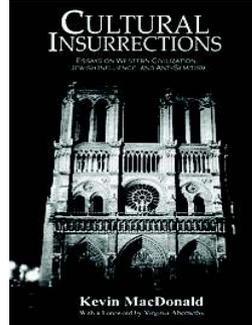


**\$10 per  
50 lb Bag**

Kevin MacDonald has pioneered the evolutionary analysis of Jewish religious, intellectual and political movements as strategies for achieving collective survival, advancement, and influence. In his latest book, 'Cultural Insurrections,' Kevin extends and refines his analyses in chapters on Zionism and the Jewish role in Soviet Communism, neo-conservatism, and the promotion of racial integration and non-White immigration. MacDonald also devotes chapters to Henry Ford's anti-Semitism, the psychological basis of ethnocentrism, the unique characteristics of Western civilization, and what Jewish group evolutionary strategies can contribute to its survival. Find all of these Kevin MacDonald books at: [www.amazon.com](http://www.amazon.com)



## THE STAMPEDE BOOK STORE

 <p><b>A People That Shall Dwell Alone - Judaism as a Group Evolutionary Strategy</b></p> <p>An attempt to develop an understanding of Judaism based on modern social and biological sciences. Can Judaism reasonably be viewed as a group evolutionary strategy?</p> <p>\$32.95/Each at <a href="http://www.amazon.com">www.amazon.com</a></p>	 <p><b>Separation And Its Discontents Toward an Evolutionary Theory of Anti-Semitism</b></p> <p>A focus on developing a theory of Judaism within an evolutionary framework, this volume focuses on the phenomenon of anti-Semitism. Judaism and anti-Semitism fairly cry out for an evolutionary interpretation.</p> <p>\$21.95/ Each at <a href="http://www.amazon.com">www.amazon.com</a></p>	 <p><b>The Culture of Critique</b></p> <p>An evolutionary analysis of Jewish involvement in Twentieth-Century intellectual and political movements. The third and final volume developing an evolutionary perspective on Judaism.</p> <p>\$26.42/Each at <a href="http://www.amazon.com">www.amazon.com</a></p>	 <p><b>Cultural Insurrections</b></p> <p>Marxism, Zionism, neoconservatism, psychoanalysis, and multiculturalism have transformed Western self-consciousness. The Jewish role in these movements is seldom the subject of careful and dispassionate scientific analysis.</p> <p>\$54.06/Each at <a href="http://www.amazon.com">www.amazon.com</a></p>
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## March 9, 2017 Market Report

**Smaller run consisting of mostly all weigh-ups.**  
**Feeder Cattle Special Next Week!**

**Thank you for marketing with Belle Fourche Livestock!**

### WEIGH-UPS:

JAMES OR LINDA BIRD, VOLBORG MT		
1 BLACK-COW 1,375	\$73.00	
STEVEN SCHULDIES, NISLAND SD		
1 BLACK-COW 1,310	\$70.50	
DENNIS HATHAWAY, MUD BUTTE SD		
1 BLACK-COW 1,375	\$70.00	
DARRELL & LEANNE HOHN, DEADWOOD SD		
1 BLACK-COW 1,595	\$69.50	
MELVIN OR JUANITA PITTMAN, NISLAND SD		
2 BWF-COW 1,503	\$69.00	
NORMAN RANCH, BLACK HAWK SD		
5 BLACK-HFRT 1,098	\$95.00	
3 BLACK-COW 1,378	\$68.75	
ED & DEBRA DODSON, NEWELL SD		
1 BLACK-COWETTE 1,565	\$71.50	
JIM MCCOY, BELLE FOURCHE SD		
3 BLACK-COW 1,520	\$68.75	
RICK OR DEBRA RICHARDS, NEWELL SD		
1 RWF-HFRT 1,015	\$95.00	
JOHN & SHARON ACKERMAN, NEWCASTLE WY		
4 BLK/BWF-COW 1,570	\$68.75	
3 BLACK-COWETTE 1,207	\$80.00	
1 XBRD-COW 1,375	\$66.50	
1 BLACK-COW 1,230	\$66.00	
J.J. OR CATHY LANDA, BOYES MT		
1 RED-COW 1,345	\$68.00	
CHARLES STEFFAN, BELFIELD ND		
1 RED-COW 1,520	\$68.00	
ALLEN L HODGMAN, UNION CENTER SD		
1 BWF-COW 1,485	\$68.00	
RONNIE MAHAFFY, NEWELL SD		
1 BLACK-COW 1,685	\$67.50	
CHUCK CRAGO, BELLE FOURCHE, SD		
1 BLACK-COW 1,470	\$67.50	
FOOS ANGUS, NISLAND SD		
2 BLACK-COW 1,410	\$67.50	
2 BLACK-COW 1,565	\$65.00	
DENNY LAUING, STURGIS SD		
1 BLACK-COW 1,425	\$66.50	
LONG PINE LAND & LIVESTOCK, BUFFALO SD		
14 BLACK-COW 1,200	\$66.25	
CORY LEVIN, HEREFORD SD		
1 BLACK-COW 1,260	\$66.00	
MERLE J CLARK, HULETT WY		
4 BLACK-COW 1,238	\$65.25	
HEATHER SENN, NISLAND SD		
1 BLACK-COW 1,560	\$65.00	

BENNY BACHAND, STURGIS SD		
1 XBRD-COW 1,625	\$65.00	
BRUCE BLAIR, PIEDMONT SD		
1 BLACK-COW 1,650	\$65.00	
GERRY ECKERT, RAPID CITY SD		
1 BLACK-COW 1,155	\$64.00	
OLE (FRED) OLSON, PIEDMONT SD		
1 BLACK-COW 1,430	\$62.00	
JOHN GIACOMETTO, BROADUS MT		
1 XBRD-COW 1,260	\$62.00	
JEFF DELL, NISLAND SD		
1 BLACK-BULL 2,300	\$94.50	
JOE OR JANE BURKE, NEWELL SD		
1 BLACK-BULL 2,205	\$93.50	
PHILLIP HOLMES, NEWCASTLE WY		
1 BLACK-BULL 2,010	\$93.50	
BEN OR LORI GARMAN, BELLE FOURCHE SD		
1 BLACK-BULL 1,855	\$93.00	
DAN STARR, BOX ELDER SD		
1 RED-BULL 1,950	\$92.00	
TIM C & JOY B MOORE, HULETT WY		
1 HERF-BULL 2,045	\$90.50	
TYLER CARROLL, FAIRBURN SD		
1 BLACK-BULL 2,410	\$89.50	
LESTER & RENETTA PHILLIPPI, HAMMOND MT		
1 BLACK-BULL 2,005	\$89.00	
IVN CATTLE CO LLC, NEWCASTLE WY		
1 HERF-BULL 1,950	\$88.50	

## FEEDER CATTLE SPECIAL THURSDAY - MARCH 16, 2017

10:00 AM - WEIGH-UP CATTLE 12:00 PM BABY CALVES, BULL SALE, FEEDERS TO FOLLOW

### ADVANCED CONSIGNMENTS:

SHAWN CARROLL - WY 215 BLK MX - PC, NO IMP, HAY FED 650-700#  
LARRY & CARMEN STEFFES - MT 180 1ST X BWE, FEW BLK HFERS - PC, NO IMP, NHK 650-700#  
FLYING J RANCH - SD 100 HERF, BLK & BWF STRS - PC, NO IMP, POURED 750-800#  
MICK SAMS - WY 100 BLK (85 HFERS/15 STRS) DRUG FREE 550-600#  
KELLY RICARD - SD 100 BLK MX - NO IMP, POURED 550-600#  
J3 ENTERPRISE - SD 95 BLK & BWF MX - PC, HFERS BV 600#  
STEVE THOENY - MT 70 BLK STRS - NO IMP 750-900#  
SC LIVESTOCK - MT 65 BLK & BWF MX - PC, NO IMP, POURED 450-500#  
SPRUCE HILL RANCH - SD 60 BLK STRS - PC, NO IMP, POURED 650#  
WILLY GERGEN - MT 40 BLK HFERS - PC, BV 600#  
BOX K RANCH - ND 40 BLK & CHAR STRS - PC, NO IMP, POURED 600#  
BALLOU ANGUS - WY 40 BLK MX FALL CFS - BT SHOTS, POURED, WEANED 350-500#  
KEITH PERLI - SD 30 BLK HFERS - PC, NO IMP, BV 750#  
ALAN HODGEMAN - SD 30 BLK (20 HFERS/10 STRS) PC 500-550#  
BILL SCHMELE - SD 25 BLK MX 700-750#  
BALLEK L/L - WY 25 BLK HFERS - PC, BV 525#  
RON GRUBIL - SD 20 CHAR X MX - PC 400-500#  
ROD STEELE - SD 15 RED & BLK HFERS - PC 600-625#

## CATTLE SALE SCHEDULE

**THURSDAY, MARCH 16TH**  
**FEEDER CATTLE SPECIAL**  
Selling All Classes of Cattle

**THURSDAY, MARCH 23RD**  
**STOCK COW & BRED HEIFER SPECIAL**  
Selling All Classes of Cattle

**THURSDAY, MARCH 30TH**  
**REGULAR CATTLE SALE**  
Selling All Classes of Cattle

## BULL SALE SCHEDULE

**STROHSCHIEIN ANGUS - MARCH 16TH**

**IRON MOUNTAIN ANGUS - MARCH 27TH**

**BAR 69 RANCH - APRIL 6TH**

**REICH CHAROLAIS - APRIL 13TH**

**RLV GELB - BALANCER BULLS - APRIL 20TH**

## 2ND ANNUAL TRI-STATE

## CONSIGNMENT AUCTION

**SUNDAY APRIL 30, 2017**

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SALE BILL DEADLINE - APRIL 10TH

NOTE: NO HOUSEHOLD ITEMS OR USED TIRES

## ...War for Western Survival

Continued From Page 2

bly of Richard Spencer in January in Washington DC, but also in February at the UC-Berkeley riots. So we often hear “no free speech for fascists,” not only at antifa protests but in university classrooms, designed to shut down errant professors and students. College students showing sympathy for Donald Trump can be hounded into dropping out of school. We find students protesting having White philosophers on the curriculum. No need to discuss their ideas because they are dead White males and ipso facto a component of racial oppression.

### Moralistic Rhetoric as a Weapon against the West

It's not really important to the discussion here, but I have argued that in Western, individualist societies, people are less prone to ingroups based on kinship but far more prone to forming ingroups based on reputation or moral standing. For our hunter-gatherer ancestors, exclusion from the group because of a reputation as immoral or untrustworthy was the ultimate kiss of death. So we want to be “good people” by fitting into the current moral zeitgeist and of course that zeitgeist is now completely dominated by the left.

In any case, our political rhetoric, whether it's going to war in Iraq (or WWI or WWII or the Civil War) or demanding civil rights for Blacks, is saturated with moral rationales. And, overwhelmingly, it works. But perhaps the election of Donald Trump shows some slippage, since he was morally condemned from Day 1 of his campaign. This hasn't let up since his victory. The moral condemnations continue to rain down on him from the mainstream media and in the continual

well-funded anti-Trump protests and marches—especially over immigration which is the moral imperative of our age (“No Human Is Illegal”). This shows that moralistic rhetoric isn't even close to losing its power, even though we should be happy that polls show that a solid majority of Americans support the ban and some polls show Trump with around 50% support overall.

The problem is that far too many White people think they are in a competition to be the most virtuous person around — to the point that pointing out “virtue signaling” has become a standard tactic on the Alt Right. When I was still teaching at a university, the competition for sainthood among White academics was a sight to behold.

So obviously, it would be great for the Alt Right to frame their issues in moral terms if they want to appeal to a broad audience of White people. There has to be a moral core there. It's not a matter of “we're superior and therefore deserve to rule.” It's more like, “We are who we are and want to create our own culture” — just like pretty much everyone else around the planet. Hatred toward the other need not be part of this equation, although it must be said that there is nothing wrong with hating your enemies — the people who are really actively out to get you.

The Alt Right media is essentially an attempt to get others, both Whites and non-Whites, to see the world as we see it. But the point is that by vilifying us as moral cretins, people automatically close off the possibility of even trying to see the world as we see it. After all, if a person is morally culpable, there is the implication that that person is blameworthy. Excuses like having different, sincerely held beliefs, no matter how well-founded, don't have to be considered. Immoral-

ity implies malicious intentions.

### Liberals and Women More Likely to Exclude Others Over Trump Support

Studies have shown that liberals tend to be far more intolerant of people with conservative opinions than vice versa. This is especially true of women who identify as Democrats.

Nearly one-quarter (24%) of Democrats say they blocked, unfriended, or stopped following someone on social media after the election because of their political posts on social media. Fewer than one in ten Republicans (9%) and independents (9%) report eliminating people from their social media circle. Political liberals are also far more likely than conservatives to say they removed someone from their social media circle due to what they shared online (28% vs. 8%, respectively)...Only five percent of Americans say they are planning on spending less time with certain family members because of their political views. Democrats, however, are five times more likely than Republicans to say they are trying to avoid certain family members due to their political views (10% vs. 2%, respectively). ... Democratic men are nearly twice as likely as Republican men to block or ‘unfriend’ people in their social media circles because of their political views, and Democratic women are three times more likely to take this step than their Republican counterparts.

I think that a reason for this is that liberals see the liberal/conservative/Alt Right political divide in moral terms. They see conservatives and especially anything approaching the Alt Right as evil. On the other hand, people on the right do not typically condemn liberals as immoral. Naïve and misguided, perhaps. Uninformed, maybe. Believers in an impossible, utopian, idealistic future. Quite often. For some of us, this critique of the left takes the form of pointing out that their policies will likely lead to untold horrors, as was the case with Communist revolutions and is quite likely to be the case with the imagined multicultural kumbaya utopia magically free of ethnic and religious conflict. But even then, we don't suppose that your basic

White, suburban, college-educated, New York Times-reading liberal is advocating multiculturalism with evil intent. It's all about “I'm a good person. A really good person. I want the best for everyone.”

### Jewish Motivation for Supporting Multiculturalism and Immigration

On the other hand, there is good reason to think that quite a few non-White ethnic activists do have malevolent intentions. I suspect Jewish activists on behalf of immigration and multiculturalism as having rather obviously self-interested motives (diluting the White majority), their hypocritical posturing in terms of moral universalism (given their support of Israel), and often hateful attitudes toward European peoples and their cultures.

This hatred and the revenge fantasies are fueled by the lachrymose view of history in which Jewish history is one long tale of persecution by Europeans, beginning with the Romans and ending with the Holocaust. And more and more we see expressions of hatred toward Whites by Black Lives Matter and Latino activists holding signs saying things like “Go back to Europe,” and of course there are plenty of White people who have internalized this mindset. Mainstream Jewish sensibilities of hatred toward Whites are leaking into the mainstream of other groups.

The White people who have internalized the message of White guilt are the altruists in this game, and these liberal altruists are quite happy with this self-image. They bask in it. They own it. They wear it emblazoned on their tee-shirts and broadcast it on social media.

### Sex Differences in Social Exclusion

But why are women more in-

## ...War for Western Survival

Continued From Page 6

clined to this behavior than men? This is not a subtle sex difference, and I immediately suspect an explanation rooted in our evolutionary history. In the absence of a study explicitly linking such exclusionary attitudes with personality traits, I suggest that an evolutionarily informed personality psychologist would emphasize the similarly robust sex difference in the love, nurturance and empathy. In general, women are higher on these traits, and the evolutionary logic is that these traits have been more important over evolutionary time for women because they feed into nurturing children and cementing close relationships within the family. Relationships of love and affection are particularly important for northern peoples for cementing family relationships because individual choice of marriage partner is the norm rather than arranged marriages to first cousins, as in the Middle East. Arranged marriages are enforced by the extended family and don't require mutual affection.

It's no accident that women are more attracted to the helping professions like nursing and social work, or that they are more susceptible to the propaganda emanating from the media (e.g., the countless stories of suffering refugees like viral photo of the Syrian child on the beach in Turkey and now sob stories about people who are negatively impacted by Donald Trump's travel ban from certain Muslim-majority countries not to mention striving DREAMers, and other assorted victim groups). Encouraged by the media, empathy and compassion for designated victim groups becomes a badge of honor and a very important aspect of self-identity. They hold up signs at rallies advertising their virtue and allegiance to group values. They fear being shunned by the group.

Another phenomenon that feeds into this fear of being shunned is an often replicated finding in developmental psychology: whereas boys often react to disliked peers with anger and aggression, girls are more apt to react by social exclusion and forming cliques, termed "relational aggression" as opposed to physical aggression. Disliked others are simply shunned. "This behavior is marked as a female phenomenon and is labeled as catty, vengeful, deceitful, manipulative, back-stabbing, or just plain mean." So, as we all know, women are not simply saints. When they don't like someone for whatever reason and especially if they are not a very nice person to begin with (after all, even though women are higher in general than men on empathy, some certainly are not), they are very much into social exclusion as a remedy. The result is that women are more conformist. They fear social exclusion.

### **The "Holier than Thou" Phenomenon and the Advantages and Disadvantages of Online Anonymity**

I think part of the dynamic pushing things right now is that there is a "holier than thou" phenomenon that often characterizes political and religious movements of all stripes. Strongly religious people compete with each other to be most virtuous in their local church. On the left, we see vegan fanatics shunning vegans who even talk to people who eat meat or eat in restaurants where meat is served — even family members. I am sure there is a dynamic within antifa groups where people who do not condone violence or are unwilling to crack heads themselves are ostracized or at least have much less status.

This is also true on the Alt Right. People often vilify me for not coming down squarely on the side of Holocaust revi-

sionism. And I don't have swastikas on my page, nor do I tweet pictures of Jews going to ovens, or advocate National Socialism.

I think quite a bit of this, on both the left and on the right, has to do with anonymity made possible by the internet, but is especially true on the right given the moral opprobrium we are subjected to. I have found that as editor of TOO it is not unusual for me to have to tone down articles from people who use pen names. And there are some who may well have felt that there will be no consequences for them personally if they engage in Roman salutes or joke about the Holocaust while at the same time it marks them as on the cutting edge, as more authentic and more "in your face." Ironically, people taking these positions are often plugged into this moral dynamic of being holier than thou. They see themselves as more honest — no matter what the consequences for the movement as a whole. There is definitely a place for such things. There are different audiences out there, and different things work better with some people than with others. We should never get caught in a "one size fits all" approach. For some people, this brash sensibility may turn them on to a whole new way of thinking and make them read more about Jewish power and influence. It may appeal to them as a young person just because it is cutting edge and definitely not your parents' attitudes. My approach is doubtless too boring and academic for quite a few people — I suspect the demographic for TOO readers and certainly TOQ readers is a bit older than some. But then, people who resonate to approaches like mine quite often are repelled by any hint of advocating National Socialism.

The problem comes when people do Roman salutes in a mixed situation where some people stand

to lose a lot by being associated with such things and where the media is sure to be all over it — and make sure that their readers never forget. In that situation, the moral opprobrium that a large majority of the public feels about such things gets attached to everyone present. It is unfair of course, to suggest or imply that everyone present approves of such things, but who ever said life was fair? The media is indeed the opposition party to the Trump administration, and that goes double for us. They care nothing for fairness.

Of course, anonymity is indispensable for many of us. We are all aware that the left is only too eager to make us lose jobs and family ties. We see the disastrous results that can occur to people like Mike Enoch and the TRS crew when they are doxxed. But the anonymity has to always be tempered with responsibility and understanding of other people's interests and concerns, especially when one is in a mixed group where not everyone is on the same page and where people are likely to be compromised (albeit unfairly) by media exposure. Losing livelihood and family connections are difficult indeed. So an obvious message is that we have to have a clear understanding of our particular audience and act accordingly.

In conclusion, I would love to be able to present a specifically moral argument within the current egalitarian zeitgeist for why it is morally okay for White people to take over North America at the expense of the natives. I can't do that. Being susceptible to such moral arguments may well be part of our nature. But if so, we have to get over it. I suspect that the people in this room are quite proud of the accomplishments of our ancestors. And as an evolutionist, I have no problem with that.

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## MARKET REPORT FRIDAY, MARCH 10, 2017 RIGHT AT 2000 CATTLE TODAY

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THANK YOU FOR MARKETING WITH ST. ONGE LIVESTOCK!**

### FEEDER CATTLE:

DUPREL & SONS, JACK [ STURGIS SD ]			
10	BLD HFRS	814	\$ 130.00
70	BLD HFRS	811	\$ 140.00
DUPREL RANCH [ STURGIS SD ]			
67	BBLD STRS	622	\$ 154.25
10	BLK STRS	490	\$ 174.00
70	BBLD HFRS	579	\$ 144.00
BROWN, STEVE OR KATHY [ STURGIS SD ]			
70	BLK STRS	812	\$ 128.75
80	BLK STRS	749	\$ 133.00
68	B/R STRS	793	\$ 128.25
JB CATTLE CO [ PLEVNA MT ]			
78	BLK HFRS	730	\$ 126.00
85	BLK HFRS	656	\$ 133.00
BAUER, BRADLEY [ UNION CENTER SD ]			
5	BBLD HFRS	1087	\$ 106.00
EMPIRE RANCH [ MOORCROFT WY ]			
31	BBLD STRS	533	\$ 134.00
35	BBLD HFRS	495	\$ 128.00
FOWLKES, LARRY [ ALADDIN WY ]			
6	BBLD STRS	452	\$ 172.00
4	BLK HFRS	463	\$ 146.00
JOHNSON, DEAN [ VALE SD ]			
13	BLK STRS	719	\$ 127.00
16	BLK HFRS	689	\$ 119.25
KC RANCH LLC [ ROZET WY ]			
18	RED STRS	517	\$ 167.00
57	RED HFRS	592	\$ 143.00
32	RED HFRS	497	\$ 145.00
KOMES, TIMOTHY J [ STURGIS SD ]			
7	HERF STRS	515	\$ 161.50
6	BBLD HFRS	455	\$ 149.00
11	HERF HFRS	502	\$ 136.00
NIXON, JOSH [ ALZADA MT ]			
14	BLK STRS	590	\$ 149.00
OLSON, DOUG OR FERN [ NEWELL SD ]			
37	BBLD HFRS	735	\$ 122.75
8	BLK HFRS	840	\$ 119.00
7	BLK HFRS	632	\$ 128.00
PREWITT & CO [ SIDNEY MT ]			
15	BLK STRS	844	\$ 117.50
14	BLD HFRS	789	\$ 114.50
REYNOLDS, FRANK [ ROZET WY ]			
10	BLK HFRS	616	\$ 140.50
ROCKIN B [ NEWELL SD ]			
76	BBLD STRS	841	\$ 125.00
7	B/R STRS	737	\$ 123.75
SD CONSIGNMENT			
60	BBLD HFRS	775	\$ 120.00
16	RED HFRS	818	\$ 117.00
SMITH, ELIZABETH [ HERMOSA SD ]			
8	BLK HFRS	579	\$ 137.00
TENNIS, CHARLES/ROSALIE [ VALE SD ]			
17	BLD HFRS	821	\$ 124.00
5	HERF HFRS	788	\$ 123.00
72 RANCH [ SUNDANCE WY ]			
20	BLK STRS	589	\$ 146.50

### 73 RANCH [ SUNDANCE WY ]

30	BLK HFRS	588	\$ 142.00
WENDT RANCH INC [ NEWELL SD ]			
11	BLK STRS	618	\$ 146.50
17	BLK HFRS	643	\$ 123.00
WILLEY RANCH LLC [ HULETT WY ]			
16	BLK HFRS	701	\$ 123.50

### BRED COWS - Sold By the Head

TENOLD, GENE [ REVA SD ]			
20	BBLD SHT SLD COW	1448	\$ 1,110.00
36	BBLD BROKEN COW	1412	\$ 1,075.00
MCDOWELL, JJ [ POWDERVILLE MT ]			
16	BBLD SHT SLD COW	1249	\$ 1,225.00
8	BBLD 4/5 YR OLD COWS	1151	\$ 1,510.00

### WEIGH UP COWS:

KIEFFER, MARK [ RAPID CITY SD ]			
6	BBLD COW	1346	\$ 67.50
JORDAN, FREDERICK P [ STURGIS SD ]			
5	BBLD HFRT	1163	\$ 93.00
BOOMSHOCK KALOCK LLC [ RAPID CITY SD ]			
1	BLK COW	1720	\$ 65.50
KIEFFER, MARK [ RAPID CITY SD ]			
3	BLK COW	1558	\$ 63.50
TRIMBLE, TOM [ RAPID CITY SD ]			
1	BLK COW	1545	\$ 66.50
KOCH, KEVIN [ OWANKA SD ]			
1	BLK COW	1530	\$ 64.50
LIPPERT, LORIN [ RAPID CITY SD ]			
1	BLK COW	1465	\$ 65.50
LORENZ, TAMMY [ STURGIS SD ]			
1	BLK COW	1450	\$ 65.00
ARLEDGE RANCH [ ROBERT LEE TX ]			
1	BLK CWETTE	1400	\$ 69.50
1	BLK COW	1390	\$ 71.00
BOOMSHOCK KALOCK LLC [ RAPID CITY SD ]			
1	BLK COW	1400	\$ 67.50
SIGMAN, BRYCE/SANDRA [ STURGIS SD ]			
1	BLK COW	1390	\$ 71.50
1	BLK CWETTE	1250	\$ 77.00
BAKER, JACK/ROBERT [ BUFFALO GAP SD ]			
1	BLK COW	1315	\$ 64.50
KIEFFER, MARK [ RAPID CITY SD ]			
5	BLK COW	1312	\$ 67.25
2	BLK COW	1310	\$ 65.50
GEIER, MARLIN/MARY [ OSAGE WY ]			
7	BLK CWETTE	1305	\$ 90.00
1	BLK COW	1200	\$ 73.00
SEVERSON, BRAD [ VALE SD ]			
1	BLK COW	1290	\$ 68.00
MCCOY, JIM [ BELLE FOURCHE SD ]			
1	BLK COW	1240	\$ 80.00
KEFFELER, RALPH/BETTY [ STURGIS SD ]			
1	BLK COW	1240	\$ 75.00
MCCOY, JIM [ BELLE FOURCHE SD ]			
1	BLK COW	1200	\$ 84.00

### WEIGH UP BULLS:

HOFFMAN, RON/FAYE [ THERMOPOLIS WY ]			
8	BLK BULL	1923	\$ 95.00
1	BLK BULL	1855	\$ 91.00
7	BLK BULL	1791	\$ 93.00
1	BLK BULL	1775	\$ 94.50
MADER, JERRY [ NEW UNDERWOOD SD ]			
1	BLK BULL	1905	\$ 96.50
1	BLK BULL	1880	\$ 96.50
2	BLK BULL	1872	\$ 95.00
WOLFSKILL, DAVID L [ HULETT WY ]			
1	RED BULL	1900	\$ 95.50

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### 2017 Cattle Sales

#### Friday MARCH 17TH

REGULAR CATTLE SALE  
Selling All Classes of Cattle

#### Friday MARCH 24TH

REGULAR CATTLE SALE &  
SCHAAF ANGUS &  
RAFTER RS BULL SALES  
Selling All Classes of Cattle

#### Friday MARCH 31ST

REGULAR CATTLE SALE &  
WILSON RANCH BULL SALE  
Selling All Classes of Cattle

#### Friday APRIL 7TH

FEEDER CATTLE &  
REPLACEMENT HEIFER SPECIAL &  
KAMMERER BULL SALE & CK BAR  
RANCH SIM/SIMANGUS BULL SALE  
Selling All Classes of Cattle

## 2017 SPRING BULL SALE LIST

### FRIDAY, MARCH 24TH

SCHAAF BULL SALE &  
RAFTER RS BULL SALE

### FRIDAY, MARCH 31ST

WILSON RANCH

SIMANGUS BULL SALE

### FRIDAY, APRIL 7TH

KAMMERER ANGUS BULL  
SALE & CK BAR RANCH SIM

& SIM/ANGUS BULL SALE

### FRIDAY, APRIL 28TH

TURN-OUT BULL SALE

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